

WEST COAST PAPER MILLS LTD.,

Registered & Works Office : Post Box No. 5, Bangur Nagar, Dandeli-581 325 Dist Uttar Kannada (Karnataka) - India



CORPORATE IDENTITY NO : L02101KA1955PLC001936 website : www.westcoastpaper.com Ph : (08284) 231391 - 395 (5 lines) Fax : 08284-231225 (Admn. Office) 230443 (Works Office)

ZZQ:CL-27(2):Share:07: July 19, 2023

To:

To:

BSE Limited Corporate Services Floor 25, P.J.Towers Dalal Street <u>MUMBAI-400 001</u> National Stock Exchange of India Ltd., Listing Department Exchange Plaza, Bandra Kurla Complex Bandra [East] MUMBAI-400 051

SCRIP CODE : 500444

SCRIP CODE : WSTCSTPAPR

Dear Sirs,

Sub:

Compliance with Regulation 27(2) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

We enclose herewith Compliance Report on Corporate Governance pursuant to Regulation 27(2) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, for the quarter ended on June 30, 2023.

Please take the same on record.

Thanking you,

Yours faithfully, for WEST COAST PAPER MILLS LTD.

BRAJMOHAN PRASAD COMPANY SECRETARY & COMPLIANCE OFFICER M.No. F7492

Encl.a.a





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GSTN:29AAACT4179N1ZO

| 1 | Name of Listed Entity : | | WEST COAST PAPER MILLS LTD. | | | | | | | | | | |
|---------------------|--|-----|-----------------------------|--|-------------------------|--------------------------------|------------|------------------------|---------------|--|--|---|---|
| 2 | Quarter ending | : | 30th June | | | | | | | | | | |
| Ι. | | | | | | | | | | | | | |
| Title Mr/ Ms) | Name of the Director | PAN | DIN | Category(Cf airperson/Ex ecutive/Non- Executive/In dependent/ Nominee)* | t of Appointme nt | Date of Re- appointmer t | | Tenur e(mo nths) | Date of Birth | No. of Directorsh ips in Listed entities including this listed entity (in reference to Regulatio n 17A(1) | No of Independ ent Directors hip in listed entities including this listed entity (in reference to provision to Regulatio n 17A(1) | | No. of post of Chairperson in Audit/Stakeh older Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) |
| Mr. | S.K.Bangur | | 00053237 | Chairman & Managing Director | 24.02.1988 | 01.05.2021 | | - | 16.11.1949 | 3 | • | - | - |
| Mr. | Saurabh Bangur | | 00236894 | Non-Executive | 28.06.2004 | | | - | 27.12.1976 | 2 | • | 2 | - |
| Mr. | Virendraa Bangur | | 00237043 | Joint Managing Director | 12.11.2019 | 26.06.2023 | | - | 19.03.1975 | 4 | - | 1 | 1 |
| Mrs. | Shashi Bangur | | 00053300 | Non-Executive | 30.05.1994 | | | - | 15.08.1955 | 1 | - | - | 1 |
| Mr. | Sudarshan Somani | | 00137568 | Non-Executive / Independent | 10.11.2017 | 10.11.2020 | | 67 | 21.12.1963 | 2 | 2 | 1 | 2 |
| Mr. | Shiv Ratan Goenka | | 00225734 | Non-Executive / independent | 29.01.2021 | - | | 29 | 25.01.1949 | 1 | 1 | - | 1 |
| Mr. | Ashok Kumar Garg | | 07633091 | Non-Executive / Independent | 10.02.2022 | - | | 16 | 14.06.1958 | 2 | 2 | 4 | - |
| Mr. | Vinod Balmukand Agarwala | | 01725158 | Non-Executive / Independent | 26.05.2022 | - | | 13 | 30.10.1949 | 5 | 5 | 4 | 2 |
| Mrs. | Sudha Bhushan | | 01749008 | Non-Executive / Independent | 19.05.2023 | - | | 1 | 12.01.1979 | 4 | 4 | 2 | 2 |
| Mr. | Rajendra Jain | | 07250797 | Executive Director | 31.07.2015 | 31.07.2021 | | - | 02.01.1962 | 2 | - | 3 | - |
| Mrs. | Arpita Vinay | | 06940663 | Non-Executive / Independent | 26.06.2020 | | 26.06.2023 | | 23.05.1976 | 1 | 1 | - | |
| | Whether Regular chairperson appointed - Yes Whether Chairperson is related to managing director or CEO Yes | | | | | | | | | | | | |





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| H. | Composition of Committees | | | Page 2 | | | | | | |
|--|---|---|---|---|--|--|--|------------|--|--|
| SI | Name of Committee | Whether Regular | Nomo of | Committee N | lombore | Category(Chairperson/Executive/Non- | Date of | Date of | | |
| 01. | Name of Committee | chairperson appointed | | | nembers | Executive/Independent/Nominee) | Appointment | | | |
| No. | | | | | | Executive/independent/Noninee) | Appointment | Cessalio | | |
| 1 | Audit Committee | Yes | 1) Mr. Shiv Ratan Goenka 2) Mr. Sudarshan Somani | | | Chairperson /Non-Executive/Independent | 29.01.2021 | | | |
| • | | 103 | | | | Non-Executive / Independent | 10.11.2017 | ł | | |
| | | | 3) Mr. Ashok Kuma | | | Non-Executive / Independent | 10.02.2022 | | | |
| | | | 4) Mr. Rajendra Jain | | | Executive Director | 01.12.2015 | | | |
| 2 | Nomination & Remuneration Committee | Yes | 1) Mr. Sudarshan Somani | | | Chairperson/Non-Executive / Independent | | | | |
| - | | | 2) Mr. Saurabh Bangur 3) Mr. Shiv Ratan Goenka | | | Non-Executive | 24.06.2021 | | | |
| | | | | | | Non-Executive / Independent | 29.01.2021 | | | |
| | | | 4) Mr. Vinod Agarwala | | | Non-Executive/Independent | 26.05.2022 | · · · · | | |
| 3 | Risk Management Committee | Yes | 1) Mr. Virendraa Bangur 2) Mrs. Arpita Vinay | | | Chairperson/Executive Director | 13.08.2021 | | | |
| | | | | | | Non-Executive / Independent | 13.08.2021 | 26.06.2023 | | |
| | | | 3) Mrs. Sudha Bhushan | | | Non-Executive / Independent | 19.05.2023 | | | |
| | | | 4) Mr. Rajendra Jain | | | Executive Director | 13.08.2021 | | | |
| 4 | Stakeholders Relationship Committee | Yes | 1) Mrs. Shashi Bangur | | | Chairperson / Non Executive | 06.11.1998 | | | |
| | | | 2) Mr. Saurabh Bangur | | | Non-Executive | 23.01.2006 | | | |
| | | - | 3) Mr. Rajendra Jain | | | Executive Director | 01.12.2015 | | | |
| | | | 4) Mr. Ashok Kumar | Garg | | Non-Executive / Independent | 10.02.2022 | | | |
| | Notice of Denote Directory | | | | | | | | | |
| 111 | Meeting of Board of Directors | Detr() of | r | | | | | | | |
| | Date(s) of meeting (if any) in the previous | Date(s) of | Whether Number of Dir | | D ² | | Maximum gap between a | | | |
| | , quarter. | meeting(if any) in the relevant quarter | requirement of | Number of | Directors present* | Number of Independent directors present* | two consecutive meetin | | | |
| | | | Quorum met | | | | (in number of days) | | | |
| | 10.02.2023 | 0.02.2023 19.05.2023 | | 1 | 9 | 5 | 97 days | | | |
| | - filled in the fact the success success and a second | [| l | | | 1 | l | - | | |
| | e filled in only for the current quarter meetings Meeting of Committees | | | | | | | | | |
| | Date(s) of meeting of the committee in the | Whether Number of No.of | | No of | Date(s) of meeting of the committee in the | Maximum gap | hetween an | | | |
| | | | | requirement of Directors Independent previous quarter | | | two consecutive meetings number of days | | | |
| | | | Quorum met(details) | | | providuo quartor | | | | |
| 1 | Audit Committee | 19.05.2023 | Yes | 4 | 3 | 10.02.2023 | 97 days | | | |
| | Stakeholders Relationship Committee | 19.05.2023 | Yes | | - | 10.02.2023 | 97 0 | ays | | |
| | • | | | 3 | 1 | - | | | | |
| | Nomination & Remuneration Committee | 18.05.2023 | Yes | 4 | 3 | 10.11.2022 | | | | |
| 4 | Risk Management Committee | 12.05.2023 | Yes | 3 | 1 | 30.01.2023 | | | | |
| | | | | | | | | | | |
| v | Related Party Transactions | | | | 1 | | | | | |
| ¥. | | ubject | | | | Compliance status (Yes/No/NA) | | | | |
| Nhet | ner prior approval of audit committee obtained | | - · · · · · · · · · · · · · · · · · · · | | Yes | | | | | |
| | her shareholder approval obtained for material | | | N.A | | | | | | |
| Nheti | ner details of RPT entered into pursuant to om | nibus approval have l | been reviewed by Aud | it | N.A | | | | | |
| Comn | nittee. | | | | | NA | | | | |
| VI | Affirmations | | | | | | | | | |
| | The composition of Board of Directors is in ter | rms of SEBL (Listing o | bligations and disclose | ire requirem | ents) Regulations | 015 - YES | | | | |
| | • | | - | • | oniay neguiations, z | | | | | |
| | he composition of the following committees is in terms of SEBI(Listing obligations and disclosure | | | | | | | | | |
| | a. Audit Committee | | - | YES | | | | | | |
| b. Nomination & remuneration committee - YES | | | | | | | | | | |
| | Stakeholders relationship committee | | - | YES | | | | | | |

d. Risk management committee(applicable to the top 1000 listed entities) YES

The committee members have been made aware of their powers, role and responsibilities as specified in SEBI(Listing obligations and disclosure requirements) Regulations, 2015. - YES 3 The meetings of the board of directors and the above committee have been conducted in the manner as specified in SEBI(Listing obligations and disclosure requirements) Regulations, 2015. -4 YES

This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observtions/advice of Board of Directors may be mentioned here. -5 Minutes/Report are placed before Committee/Board.

For WEST COAST PAPER MILLS LTD.

BRAJMOHAN PRASAD COMPANY SECRETARY & COMPLIANCE OFFICER M.NO.F7492



Corporate Office : 31, Chowringhee Road, Kolkata - 700 016 Phone : (033) 2265 6271-78 (8 lines), Fax : (033) 2226 5242, Email : wcpm.sale@westcoastpaper.com