

Registered & Works Office: Post Box No. 5, Bangur Nagar, Dandeli-581 325 Dist Uttar Kannada (Karnataka) - India

CORPORATE IDENTITY NO : L02101KA1955PLC001936 website : www.westcoastpaper.com

CORPORATE IDENTITY NO : £02101KA1955PLC001936 Website : www.westcoastpaper.com Ph : (08284) 231391 - 395 (5 lines) Fax : 08284-231225 (Admn. Office) 230443 (Works Office)



OHSAS 18001

ZZO:CL-27(2):Share:08: October 14, 2021

To:

To:

BSE Limited

Corporate Services Floor 25, P.J.Towers Dalal Street MUMBAI-400 001 National Stock Exchange of India Ltd.,

Listing Department Exchange Plaza, Bandra Kurla Complex Bandra [East]

MUMBAI-400 051

SCRIP CODE: 500444

SCRIP CODE: WSTCSTPAPR

Dear Sirs,

Sub: Compliance with Regulation 27(2) of SEBI (Listing

Obligations and Disclosure Requirements)

Regulations, 2015.

We enclose herewith Compliance Report on Corporate Governance pursuant to Regulation 27(2) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, for the guarter ended on September 30, 2021.

Please take the same on record.

Thanking you,

Yours faithfully,

for WEST COAST PAPER MILLS LTD.

BRAJMOHAN PRASAD COMPANY SECRETARY & COMPLIANCE OFFICER M.No. F7492

Encl.a.a



Corporate Office: 31, Chowringhee Road, Kolkata - 700 016 Phone: (033) 2265 6271-78 (8 lines), Fax: (033) 2226 5242,



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1 Name of Listed Entity

WEST COAST PAPER MILLS LTD.

| Quarter ending | 30th September 2021 |
|----------------|---------------------|
| | |

| I. | | | | | | | | | | | | | |
|--------------|---|------------------|--------------|--------------------------------|-------------|-------------|-----------|-------|---------------|-------------|-------------|-----------------|---------------------|
| Title(| Name of the Director | PAN & | DIN | Category(Ch | | Date of Re- | | Tenur | Date of Birth | No. of | No of | | No. of post of |
| Mr/ | | | | airperson/Ex | | appointmen | Cessation | e(mo | | Directorsh | Independ | | Chairperson |
| Ms) | | | | ecutive/Non- | Appointme | t | | nths) | | ips in | ent | ps in Audit / | |
| ' | | | 1 | Executive/In | nt | | | | | Listed | Directors | Stakenoide | Audit/Stakeh |
| | | 1 | 1 | dependent/ | | | | | | entities | hip in | r committee(| older |
| | | 1 | | Nominee)* | | | | | | including | listed | s) including | Committee |
| | | | | , | | | | | | this listed | entities | this listed | held in listed |
| | | | ļ | 1 | | | | | | entity (in | including | entity | entities |
| | | | | 1 | | 1 | | | | reference | this listed | | including this |
| | | | | | | | | | | to | entity (in | Regulation | listed entity |
| ŀ | | | | l | | 1 | | | | Regulatio | reference | 26(1) of | (Refer |
| | | | İ | l | | 1 | | | | n 17A(1) | ٠, | Listing | Regulation |
| 1 | | i e | | ŀ | ĺ | l | | | | | provision | Regulation | 26(1) of Listing |
| | | | | | | • | | | | | to | s) | Regulations) |
| 1 | | | | | | • | | | | | Regulatio | | Regulations) |
| | | | | | • | ľ | | | | | n 17A(1) | | • |
| \vdash | | - | | Chairman & | 24.02.1988 | 01 05 2021 | | | | - | | | |
| Mr. | S.K.Bangur | AHHPB 5719K | 00053237 | Managing | 24.02.1300 | 01.00.2021 | | - | 16.11.1949 | 3 | - | - | |
| | O. C. Dangar | | | Director | | | | | | | | | |
| Mr. | Saurabh Bangur | AHHPB 5720G | 00236894 | Non-Executive | 28.06.2004 | | | | 27.12.1976 | 2 | | 2 | - |
| IVII. | Jaurabii Dangur | AIIII 0 37200 | 00200004 | | | | | | | | | ļ | |
| | V | AELPB5548M | 00237043 | Joint Managing | 12.11.2019 | 26.06.2020 | | _ | 19.03.1975 | 4 | _ | 1 | _ |
| Mr. | Verendraa Bangur | AELPB3346M | 00237043 | Director | | | | | 13.00.1310 | - | _ | | |
| - | | | | | 30.05.1994 | | | - | 15.08,1955 | 1 | | - | 1 |
| Mrs. | Shashi Bangur | AEEPB 9643J | 00053300 | | | | | • | 15.06.1955 | | | | <u>'</u> |
| | | | | Non-Executive | | | | | 05 00 4040 | | | 1 | 2 |
| Mr. | P N Kapadia | AABPK8336L | 00042090 | / Independent | 30.05.2016 | 30.05.2019 | | 64 | 05.06.1949 | 3 | 1 | 1 1 | |
| | | | | Non-Executive | | | | | | | | | |
| Mr. | Amitav Kothari | AEOPK3738D | 01097705 | / Independent | 12.02.2016 | 12.02.2019 | | 67 | 10.12.1952 | 3 | 3 | 4 | 2 |
| 1411 . | Allita Notiful | 712011101002 | | | 1.2.02.20 | | | | | | | | |
| _ | ******* | | | Non-Executive | | | | | | _ | _ | | |
| Mr. | Sudarshan Somani | AAEPS1227M | 00137568 | / Independent | 10.11.2017 | 10.11.2020 | | 46 | 21.12.1963 | 2 | 2 | 1 | 1 |
| <u></u> | | ļ | | | | | | | | | | | |
| l | | A CUDA 4057 I | 06940663 | Non-Executive / Independent | 26 06 2020 | 26.06.2020 | | 15 | 23.05.1976 | 1 | 1 | _ | |
| Mrs. | Arpita Vinay | AGIPA4357J | 00940003 | / independent | 26.06.2020 | 20.00.2020 | | 13 | 23.03.1370 | | • | | |
| | | | | Non-Executive | | | | | | | | | |
| Mr. | Shiv Ratan Goenka | ADSPG7574N | 00225734 | / Independent | 29,01,2021 | 29.01.2021 | | 8 | 25.01.1949 | 1 | 1 | 1 | - |
| : " " | Cilit Manife Covind | | | <u>-</u> | | | | | | | | | |
| Mr. | Rajendra Jain | ABSPJ8768P | 07250797 | Executive | 31 07 2015 | 31.07.2018 | | , | 02.01.1962 | 2 | - | 3 | - |
| IVIT. | Najeriula Jaili | AD3F30700F | 0.200.31 | Director | 52010 | | | | | | | <u> </u> | |
| <u> </u> | Whether Regular chairpe | reon appointed | - Voe | J | L | L | | | | | | | |
| <u> </u> | Whether Chairperson in | e related to man | - 105 | tor or CEO | Vos | | | | | | | | |
| | Whether Chairperson ins related to managing director or CEO Yes | | | | | | | | | | | | |

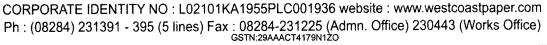


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| H. | Composition of Committees | | | | | | | |
|--------------|--|--|--|------------------------------------|--|---|--|----------------------|
| SI. | Name of Committee | Whether Regular chairperson | Name of Committee Members | | embers | Category(Chairperson/Executive/Non- Executive/Independent/Nominee) | Date of Appointment | Date of Cessation |
| No. | | appointed | | | | | 22 24 2224 | |
| 1 | Audit Committee | Yes | 2) Mr. Amitav Kothari 3) Mr. Sudarshan Somani | | Chairperson / Non-Executive / Independent | 30.01.2001 30.05.2016 | | |
| | | | | | Non-Executive / Independent | 10.11.2017 | | |
| | | | | | | Non-Executive / Independent | 29.01.2021 | |
| | | | 4) Mr. Shiv Ratan Go | | | Non-Executive / Independent Executive Director | 01.12.2015 | |
| | | | 5) Mr. Rajendra Jain | | Chairperson / Non-Executive / Independent | 29.01.2021 | | |
| 2 | Nomination & Remuneration Committee | Yes | 1) Mr. Sudarshan Somani | | | Non-Executive / Independent | 30.10.2002 | |
| | | | 2) Mr. P.N.Kapadia 3) Mr. Shiv Ratan Go | nonka . | | Non-Executive / Independent | 29.01.2021 | |
| | | | 4) Mr. Saurabh Bang | | | Non-Executive | 24,06,2021 | |
| _ | Di | Yes | 1) Mr. Virendraa Bar | | | Executive Director | 13.08.2021 | |
| 3 | Risk Management Committee | 162 | 2) Mrs. Arpita Vinay | | | Non-Executive / Independent | 13.08.2021 | |
| | ł | ĺ | 3) Mr. Rajendra Jain | | | Executive Director | 13.08.2021 | |
| _ | Stakeholders Relationship Committee | Yes | 1) Mrs. Shashi Bang | | | Chairperson / Non Executive | 06,11,1998 | |
| 4 | Stakeholders Relationship Committee | 1 69 | 2) Mr. Saurabh Bang | | | Non-Executive | 23.01.2006 | |
| | | | 3) Mr. Rajendra Jain | | | Executive Director | 01.12.2015 | |
| | | | 4) Mr. Amitav Kotha | | | Non-Executive / Independent | 08.02.2019 | |
| _ | | | 1,7,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1 | | | | | |
| H | Meeting of Board of Directors | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | Date(s) of meeting (if any) in the previous quarter. | Date(s) of meeting(if any) in the relevant quarter | | | Number of Independent directors present* two | | Maximum gap between two consecutive meetir (in number of days) | |
| | 24.06.2021 | 13.08.2021 | | | 5 | 5 | 49 days | |
| to b | e filled in only for the current quarter meetings. | | · | | | | | |
| | Meeting of Committees | | | | | | | |
| | Date(s) of meeting of the committee in the | relevant quarter | Whether requirement of Quorum met(details) | Number of Directors present* | No.of Independent directors present* | Date(s) of meeting of the committee in the previous quarter | Maximum gap between two consecutive meetin number of days | |
| 1 | Audit Committee | 13.08.2021 | Yes | 1 | 4 | 24.06.2021 | 49 days | |
| 2 | Nomination & Remuneration Committee | - | Yes | 3 | 3 | 24.06.2021 | | |
| | Corporate Social Responsibility Committee | - | Yes | 3 | 1 | 24.06.2021 | | |
| | Finance and Corporate Affairs Committee. | 13.08.2021 | Yes | 2 | 1 | - | | |
| to I | s information has to be mandatorily be given for be filled in only for the current quarter meetings | | rest of the committees | giving this in | formation is optiona | al . | | |
| V | Related Party Transactions | | | | | Compliance status (Yes/No/NA) | | |
| | | ubject | | | 1 | Yes | | |
| | ther prior approval of audit committee obtained | | | | | N.A | | |
| <u>the</u> t | ther shareholder approval obtained for material | RPT | | | | | | |
| /hel | ther details of RPT entered into pursuant to om | nibus approval have b | een reviewed by Audi | t Committee. | | N.A | | |
| | | | | | L | | | |
| VI. | Affirmations The composition of Board of Directors is in ten | | | | | | | |

YES

YES YES

YES The committee members have been made aware of their powers, role and responsibilities as specified in SEBI(Listing obligations and disclosure requirements) Regulations, 2015. - YES The meetings of the board of directors and the above committee have been conducted in the manner as specified in SEBI(Listing obligations and disclosure requirements) Regulations, 2015. - YES This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observtions/advice of Board of Directors may be mentioned here.

a. Audit Committee

BRAJMORAN PRASAD COMPANY SECRETARY & COMPLIANCE OFFICER M.NO.F7492

Minutes/Report are placed before Committee/Board.

b. Nomination & remuneration committee

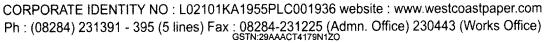
c. Stakeholders relationship committee d. Risk management committee(applicable to the top 100 listed entities) -

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ANNEXURE - III

| I Affirmations | | | | | | |
|---|--|-------------------------------------|--|--|--|--|
| Broad heading | Regulation Number | Compliance status (Yes/No/NA) | | | | |
| Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website. | 46(2) | Yes | | | | |
| Presence of Chairperson of Audit Committee at the Annual General Meeting. | 18(1)(d) | Yes | | | | |
| Presence of Chairperson of the nomination and remuneration committee at the annual general meeting. | 19(3) | Yes | | | | |
| Presence of Chairperson of the Stakeholder Relationship Cmmittee at the annual general Meeting | 20(3) | Yes | | | | |
| Whether "Corporate Governance Report" disclosed in Annual Report. | 34(3) read with para C of Schedule V | Yes | | | | |

For WEST COAST PAPER MILLS LTD.

BRAJMÓHAN PRASAD

COMPANY SECRETARY & COMPLIANCE OFFICER

M.NO.F7492

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ANNEXURE IV

| r | | | | |
|-------------|--|---|--|--|
| l. | Disclosure of Loans / guarantees/comfort letters IV of SEBI Circular No. SEBI/HO/CFD/CMD-2/P/CII | R/2021/567 dated May | 31, 2021. | to Note 1. b) of Annexure |
| | A) Any loan or any other form of det advanced to | by the listed entity die | ctlyor indirectly to: | |
| | Entity | Aggregate amount advanced during six months | Balance outstanding at the end of six months | |
| | Promoter or any other entity controlled by them | | - | <u>-</u> |
| | Promoter Group or any other entity controlled by the | | - | <u>-</u> |
| | Directors (including relatives) or any other entity cor | ntrolled by them | - | - - |
| | KMPs or any other entity controlled by them | | - | |
| | B) Any guarantee/comfort letter (by whatever na connection with any loan(s) or any other form of | | by the listed entity d | rectly or indirectly, in |
| | Entity | Type (guarantee, confort letter etc.) | Aggregate amount of issuance during six months | Balance outstanding at the end of six months (taking into account any invocation) |
| | Promoter or any other entity controlled by them | - | | |
| | Promoter Group or any other entity controlled by | - | - | - |
| | Directors (including relatives or any other entity controlled by them | - | - | - |
| | KMPs or any other entity controlled by them | - | - | - |
| | C) Any security provided by the listed entity dire | ectly or indirectly, in co | onnection with any lo | an (s) or any other |
| | form of debt availed by: | • | • | ` ´ |
| - | Entity | Type of Security(cash, shares etc.) | Aggregate value of security provided during six months | Balance outstanding at the end of six months |
| | Promoter or any other entity controlled by them | - | - | - |
| | Promoter Group of any other entity controlled by them | • | - | - |
| | Directors (including relatives) or any other entity controlled by them | - | - | - |
| | KMPs or any other entity controlled by them | - | - | - |
| 11 : | Affirmations: All loans (or other form of debt), guarantees, comform of loans (or other form of debt) given directly or in (including their relatives), key managerial personnel economic interest of the company. | ndirectly by the listed e | entity to promoter(s), p es) or any entity contro | romoter group, director(s) olled by them are in the |
| | | COMP | | BRAJMOHAN PRASAD COMPLIANCE OFFICER M.NO.F7492 |
| No 1 | te: These disclosures shall exclude any loan (or other f | | e / comfort letter (by w | hatever name called) or |
| | security provided in connection with any loan or any | other form of debt; | | |

- a) by a government company to/ for the Government or government company.
- b) by the listed entity to/for its subsidiary [and joint-venture company] whose accounts are consolidated with the listed
- c) by a banking company or an insurance company; and
- d) by the listed entity to its employees or directors as a part of the service conditions.
- 2 If the Listed Entity would like to provide any other information, the same may be indicated as Para D in the above table.



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